

Wisconsin Historical Collections [vol. xviii

July 1, 1747, I received the mutual marriage consent of charles personne de la fond, son of the late nicolas personne de la fond and of the late Madeline la Suse, of the parish of Montreal; and of Susanne Reaume, daughter of jean Baptiste Reaume and of Symphorose ouaouaboukoue, residing at la Baye, after one publication of Bans instead of three, having granted dispensation from the two other publications * * *

P. DU JAUNAY, miss. of the society of Jesus.

AMIOT; BAPTISTE LE BEAUX; COULONGE, witnesses.

July 22, 1747, I Received the mutual marriage consent of jean Baptiste Tellier de la fortune and of marie josephe, a ne-pissingue woman Baptized this morning, by which marriage were legitimized Antoine, 19 years old; françois xavier, 14 years old; Ann, ten years old; ignace, 6 years old; Joseph, 3 years old; and marie joseph, 6 months old, their children * * *

P. DU JAUNAY, miss. of the society of Jesus.

JEAN BAPTISTE TELLIER; NOYELLE, fils; COULONGE; ANTOINE ST. GERMAIN.

September 5, 1747, I received the mutual marriage consent of joseph guillory, son of simon guillory and of marie de la chapele, of the parish of Montreal; and of louise Bolon, daughter of gabriel Bolon And of Susanne manard, residents of this post —after three publications of Bans * * *

PÈRE LAMORINIE, society of Jesus.⁶

⁶ Jean Baptiste de la Morinie was born in Aquitaine (1705), and joined the Jesuits in 1725. In 1736 he came to Canada, and the second year thereafter was sent to Detroit, where entries in the parish register show his name for two years. He seems to have removed soon after to Mackinac, where he belonged to the mission of St. Ignace. The first entry of his name in the register is in 1741, the last in 1752. It would seem therefore that in this latter year he removed to St. Josephs, where he was missionary among the Potawafomí. About 1760 or 1761, impelled by destitution, he retired to the Illinois, where he